



**REPORT TO:** CITY COUNCIL

**MEETING DATE:** FEBRUARY 10, 2020

<b>Agenda Item:</b>	7a. CC-20-25
<b>Prior Council Action/Related Items:</b> <b>(Hyperlinks Or PDF)</b>	<a href="#">Memo to set City Council Public Hearing</a> (CL19-04)
<b>Background / Issue:</b>	The Sticks, LLC requests to close 330 feet of a platted 10 foot utility easement located in Block 4 of the Watson Heights Addition on property addressed as 821 N Main Street.
<b>Proposal/Solution:</b>	<p>The Sticks LLC is the current owner of the property known as 821 N Main Street.</p> <p>The following items are unique to this property:</p> <ul style="list-style-type: none"> <li>• This property is a former mobile home park located north of McElroy on the east side of N Main Street.</li> <li>• A sanitary sewer line is present in the easement and will be removed.</li> <li>• Other utilities are located outside of the easement and will be relocated.</li> <li>• The request is to continue with the redevelopment plans for the subject property.</li> </ul>
<b>Financial Impact/Funding Source(s):</b>	There is no impact to City budgets.
<b>Related Strategic Priority:</b>	<p>#2 Inspired Management: To demonstrate leadership, management and planning skills that focus on results needed to create a better community.</p> <p>#4 Place &amp; Mobility: To develop a strong sense of place that recognizes the interconnectedness of people, buildings and public systems (such as transportation, utilities and parks) that best serve the needs of the public.</p> <p>#5 Quality of Life: To develop partnerships that create a high quality of life with equal access to services and amenities; strong and connected neighborhoods; a healthy economy and business atmosphere that align with community values.</p>

<b>Recommended Action/Motion:</b>	Motion to close the requested 330 feet of the 10 foot utility easement.
<b>Prepared By:</b>	Lanc Gross, Planning Manager
<b>Reviewed By:</b>	Paula J. Dennison, Assistant City Manager
<b>Submitted By:</b>	Norman McNickle, City Manager
<b>Attachment(s):</b>	Area Map and Survey Closure Exhibit